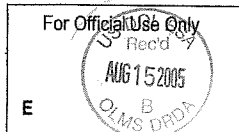


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>6821</u>	2. Fiscal Year Covered From:  1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.  Name Russell G Montgomery  P.O. Box, Bldg., Room No., if any  Street 12010 Virginia Blvd.  City Ashland  State Kentucky ZIP Code + 4 41102	4. Name, file number, and address of labor organization.  Name Ironworkers Local 769  Labor Organization File Number 027-464  P.O. Box, Building and Room Number, if any P.O. Box 289  Street 2151 Greenup Ave.  City Ashland  State Kentucky ZIP Code + 4 41101
5. Position in labor organization.	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City  State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.          7.b. Amount.

### Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
Signed <u>Russell Montgomery</u>	On <u>8/8/2005</u> Date	<u>(606) 929-9656</u> Telephone Number

Name of Person Filing <b>Russell Montgomery</b>	File Number <b>U-</b>
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**B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.**

<p><b>8. Name and address of Business (including trade name, if any).</b></p> <p>Name <b>IMPACT</b></p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <b>1750 New York Avenue, NW, Nw Lobby</b></p> <p>City <b>Washington</b></p> <p>State <b>District of Columbia</b>      ZIP Code + 4 <b>20006</b></p>	<p><b>9. Business deals with:</b></p> <p><input checked="" type="checkbox"/> a. Labor Organization</p> <p><input type="checkbox"/> b. Trust</p> <p><input type="checkbox"/> c. Employer</p>
<p><b>10. If 9.b. or 9.c. is checked give trust or employer's name.</b></p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State      ZIP Code + 4</p>	<p><b>11.a. Nature of such dealing.</b></p> <p>Recieves contributions from Employers who have Collective Bargaining Contracts with local unions - \$4,519,541. IMPACT leases office space and employees from Ironworkers - \$1,057,284.</p>
	<p><b>11.b. Approximate dollar value of such dealing.</b>      \$5,576,825</p>
	<p><b>12.a. Nature of interest held or income received.</b></p> <p>St. Louis Regional Conference/Impact RAB April 21, 2004 - St. Louis Regional Advisory Board - Food and Drinks</p>
	<p><b>12.b. Amount.</b>      \$99</p>

**C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.**

<p><b>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</b></p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State      ZIP Code + 4</p>	<p><b>14.a. Nature of payment.</b></p>
<p><b>13.b. Is the Business an Employer</b> <input type="checkbox"/> <b>or Consultant</b> <input type="checkbox"/> <b>?</b></p>	<p><b>14.b. Amount of payment.</b></p>

## Part B Continuation Page

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

## 8. Name and address of Business (including trade name, if any).

Name Ironworkers Dist. Cncl. of St. Louis &amp; Vic.

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 3544 Watson Road

City St. Louis

State Missouri

ZIP Code + 4 63139-2058

## 9. Business deals with:

☒ a. Labor Organization☐ b. Trust☐ c. Employer

## 10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

## 11.a. Nature of such dealing.

Joint District Council Meeting (St. Louis/Tennessee Valley/Southern Ohio District Councils) August 24-26, 2004. Gilbertsville, KY. Approximatley 160 Ironworkers attending meetings and joint activities. Guests and speakers also in attendance. \$10,541

## 11.b. Approximate dollar value of such dealing.

\$10,541

## 12.a. Nature of interest held or income received.

8/24/2004 -Dinner- (BBQ) -11.18  
8/25/2004 -Golf Tournament-\$32.75 per person  
8/25/2004 -Dinner-(Fish Fry)-\$23.44  
8/26/2004 -Dinner- (Banquet) \$14.95

## 12.b. Amount.

\$82